

Leo Strauss

1899 – 1973

A Bibliography by Heinrich Meier

© 2008 Heinrich Meier

A. Books and Booklets*

- 1 *Das Erkenntnisproblem in der philosophischen Lehre Fr. H. Jacobis. Dissertation zur Erlangung der Doktorwürde der Philosophischen Fakultät der Hamburgischen Universität vorgelegt von Leo Strauss aus Kirchhain (Hessen).* Hamburg 1921. II–71 pp. (FP in A 30.)
- 1a *Das Erkenntnisproblem in der philosophischen Lehre Fr. H. Jacobis. Auszug aus der Inaugural-Dissertation, verfaßt und zur Erlangung der Doktorwürde der Philosophischen Fakultät der Hamburgischen Universität vorgelegt von Leo Strauss aus Kirchhain (Hessen).* Hamburg 1921. (Druck von Julius Schröder, Kirchhain, Bez. Cassel). 8 pp. (RP in A 30.)
- 2 *Die Religionskritik Spinozas als Grundlage seiner Bibelwissenschaft. Untersuchungen zu Spinozas Theologisch-politischem Traktat.* Berlin, Akademie-Verlag, 1930. XIII–288 pp. Veröffentlichungen der Akademie für die Wissenschaft des Judentums. Philosophische Sektion. Zweiter Band. (Dedication: *Dem Gedächtnis Franz Rosenzweigs.*) (RP in A 29. First Critical Edition.)
- 3 *Philosophie und Gesetz. Beiträge zum Verständnis Maimunis und seiner Vorläufer.* Berlin, Schocken Verlag, 1935. 122 pp. (Dedication: *Dem Andenken von Meyer Strauss.*) (RP in A 30. First Critical Edition.)
- 4 *The Political Philosophy of Hobbes. Its Basis and Its Genesis.* Oxford, At the Clarendon Press, 1936. XIX–172 pp. Translated from the German Manuscript by Elsa M. Sinclair. Foreword by Ernest Barker. (Dedication: *To My Wife.*)
- 5 *On Tyranny. An Interpretation of Xenophon's Hiero.* New York, Political Science Classics, 1948. XIII–121 pp. (Dedication: *To CWM.* With a foreword by Alvin Johnson: *On Xenophon and Dr. Strauss.*)
- 6 *Persecution and the Art of Writing.* Glencoe, Ill., The Free Press, 1952. 204 pp. (RP of B 35, 37, 42, 54; cf. B 44.)
- 7 *The Political Philosophy of Hobbes. Its Basis and Its Genesis.* Chicago, The University of Chicago Press, 1952. XXI–172 pp. (RP of A 4. Contains pp. XIX–XX a *Preface to the American Edition* dated „August 1951“.)
- 8 *Natural Right and History.* Chicago, The University of Chicago Press, 1953. X–327 pp. Charles R. Walgreen Foundation Lectures. Foreword by Jerome Kerwin.
- 9 *De la Tyrannie.* Traduit de l'anglais par Hélène Kern, précédé de *Hiéron de Xénophon* et suivi de *Tyrannie et Sagesse* par Alexandre Kojève. Paris, Gallimard, 1954. 347 pp. Les Essais LXIX. (Contains pp. 283–344 Strauss's answer *Mise au point* to Alexandre Kojève's discussion of *On Tyranny*, first published under the title *L'action politique des philosophes* in *Critique*, October 1950, pp. 46–55, November 1950, pp. 138–155, which, published here in a revised and enlarged version pp. 217–280 under the title *Tyrannie et Sagesse*, represents the second part of the dialogue between the two philosophers.)

* Original publications only were taken into account, not the numerous unchanged republications. The books in English are mostly available as republications at the University of Chicago Press. Abbreviations: FP=first publication, NE=new edition, PP=prepublication, RP=republication.

- 10 *Thoughts on Machiavelli*. Glencoe, Ill., The Free Press, 1958. 348 pp.
- 11 *What Is Political Philosophy? And other Studies*. Glencoe, Ill., The Free Press, 1959. 315 pp. (FP of B 77, 78, 79; RP of B 33, 34, 36, 38, 39, 40, 41, 43, 46, 47, 48, 50, 51, 52, 55, 56, 60, 64, 67, 69, 70, 72, 75.)
- 12 *What Is Liberal Education? An Address Delivered at the Tenth Annual Graduation Exercises of the Basic Program of Liberal Education for Adults*. June 6, 1959. Chicago, The University of Chicago, 1959. 13 pp. (RP in A 19.)
- 13 As editor, with Joseph Cropsey: *History of Political Philosophy*. Chicago, Rand McNally, 1963. IX–790 pp. (FP of B 88, 89, 90.)
- 14 *On Tyranny. Revised and Enlarged*. Glencoe, Ill., The Free Press, London, Collier–Macmillan, 1963. XI–228 pp. Foreword by Allan Bloom. (NE of A 4 without the dedication, enlarged by Xenophon: *Hiero or Tyrannicus*, pp. 1–20, Alexandre Kojève: *Tyranny and Wisdom*, pp. 143–188, and Leo Strauss: *Restatement on Xenophon's Hiero*, pp. 189–226. In comparison to *Mise au point* in A 9, Strauss's *Restatement* has been abbreviated and revised.)
- 15 *The City and Man*. Chicago, Rand McNally, 1964. VII–245 pp.
- 16 *Hobbes' politische Wissenschaft*. Neuwied, Luchterhand, 1965. 189 pp. Politica Bd. 21. (With a foreword dated „Oktober 1964“ to the FP of the German original, on which A 4 is based, but which differs from the English edition in several respects. Does not contain the *Preface* dated „April 1936“ from A 4, pp. XI–XVIII, but RP of B 22.) (RP in A 31. First Critical Edition taking into account the differences to A 4.)
- 17 *Socrates and Aristophanes*. New York–London, Basic Books, 1966. VII–321 pp.
- 18 *Jerusalem and Athens. Some Preliminary Reflections*. New York, The City College, 1967. 28 pp. The City College Papers No. 6. (RP in A 25.)
- 19 *Liberalism Ancient and Modern*. New York–London, Basic Books, 1968. XI–276 pp. (FP of B 100, 101; RP of A 12, B 76, 82, 83, 86, 87, 90, 93.)
- 20 *Xenophon's Socratic Discourse. An Interpretation of the Oeconomicus*. With a new, literal translation of the *Oeconomicus* by Carnes Lord. Ithaca, N.Y.–London, Cornell University Press, 1970. VIII–211 pp. Foreword by Allan Bloom.
- 21 *Natural Right and History*. Chicago–London, The University of Chicago Press, 1971. X–326 pp. (RP of A 8 with a *Preface to the 7th Impression* dated „September 1970“ replacing the *Preface* from A 8.)
- 22 *Xenophon's Socrates*. Ithaca, N.Y.–London, Cornell University Press, 1972. IX–181 pp. Foreword by Allan Bloom. (On *Memorabilia*, *Apology of Socrates to the Jury*, *Symposium*.)
- 23 As editor, with Joseph Cropsey: *History of Political Philosophy. Second Edition*. Chicago, Rand McNally, 1972. XI–849 pp. (Considerably expanded and revised NE of A 13 with a *Preface to the Second Edition*. FP of B 106.)
- 24 *The Argument and the Action of Plato's Laws*. Chicago–London, The University of Chicago Press, 1975. IX–186 pp. Foreword by Joseph Cropsey.
- 25 *Studies in Platonic Political Philosophy*. With an Introduction by Thomas L. Pangle. Chicago–London, The University of Chicago Press, 1983. VII–260 pp. Foreword by Joseph Cropsey. (FP of B 121, 122; RP of A 18, B 74, 92, 97, 98, 103,

105, 106, 107, 108, 109, 112, 106. (Contains an instructive introduction by Thomas L. Pangle, pp. 1–26, as well as a bibliography, pp. 249–258.)

Posthumous Collections and New Editions that were not drafted by Strauss himself:

- 26 As editor, with Joseph Cropsey: *History of Political Philosophy. Third Edition*. Chicago–London, The University of Chicago Press, 1987. XIV–966 pp. (Newly revised and expanded NE of A 13 and A 23 respectively. With a contribution by Nathan Tarcov and Thomas L. Pangle *Epilogue: Leo Strauss and the History of Political Philosophy*, pp. 907–938.)
- 27 *The Rebirth of Classical Political Rationalism. An Introduction to the Thought of Leo Strauss*. Essays and Lectures by Leo Strauss. Selected and introduced by Thomas L. Pangle. Chicago–London, The University of Chicago Press, 1989. XXXVIII–285 pp. (FP of B 126, 127, 128, 129; RP of B 71, 119, 123 as well as several abbreviated essays.)
- 28 *On Tyranny. Revised and Expanded Edition*. Including the Strauss-Kojève Correspondence. Edited by Victor Gourevitch and Michael S. Roth. New York, The Free Press, 1991. XXII–336 pp. (Expanded NE of A 14. Contains pp. 221–314 the correspondence of Strauss and Kojève in English translation.)
- 29 *Gesammelte Schriften. Band 1: Die Religionskritik Spinozas und zugehörige Schriften*. Unter Mitwirkung von Wiebke Meier herausgegeben von Heinrich Meier. Stuttgart–Weimar, Metzler Verlag, 1996. XIV–434 pp. (RP of A 2, B 7, 15, 23.)
- 29a Zweite, durchgesehene und erweiterte Auflage 2001. XX–460 pp. (RP of B 12, 16, 17.)
- 29b Dritte, erneut durchgesehene und erweiterte Auflage 2008. XXIV–480. (RP of B 8, 10.)
- 30 *Gesammelte Schriften. Band 2: Philosophie und Gesetz – Frühe Schriften*. Unter Mitwirkung von Wiebke Meier herausgegeben von Heinrich Meier. Stuttgart–Weimar, Metzler Verlag, 1997. XXXIV–635 pp. Zweite, durchgesehene Auflage 1998. Dritte Auflage 2004. (FP of A 1, B 138, 139, 140, 141, 142, 143; RP of A 1a, 3, B 1, 2, 3, 4, 5, 6, 9, 11, 13, 14, 18, 19, 20, 21, 26, 27, 28, 29.)
- 31 *Gesammelte Schriften. Band 3: Hobbes' politische Wissenschaft und zugehörige Schriften – Briefe*. Herausgegeben von Heinrich und Wiebke Meier. Stuttgart–Weimar, Metzler Verlag, 2001. XXXVIII–799 pp. Zweite, durchgesehene Auflage 2003. Dritte, abermals durchgesehene und erweiterte Auflage 2008. XL–800 pp. (FP of B 146, 147, 148, 149, 150, 151, 152, 153; RP of A 16, B 22.)
- 32 *On Plato's Symposium*. Edited and with a Foreword by Seth Benardete. Chicago–London, University of Chicago Press, 2001. IX–294 pp.

B. Articles, Reviews, Letters, and other Publications*

- 1 *Antwort auf das „Prinzipielle Wort“ der Frankfurter*. Jüdische Rundschau, Volume 28: Issue 9 (January 30, 1923), pp. 45–46. (RP in 30.)
- 2 *Das Heilige*. Der Jude, 7:4 (April 1923), 240–242. (RP in A 30.)
- 3 *Anmerkung zur Diskussion über „Zionismus und Antisemitismus“*. Jüdische Rundschau, 28:83–84 (September 28, 1923), 501–502. (RP in A 30.)
- 4 *Der Zionismus bei Nordau*. Der Jude, 7:10–11 (October–November 1923), 657–660. (RP in A 30.)
- 5 *Paul de Lagarde*. Der Jude, 8:1 (January 1924), 8–15. (RP in A 30.)
- 6 *Soziologische Geschichtsschreibung?* Der Jude, 8:3 (March 1924), 190–192. (RP in A 30.)
- 7 *Cohens Analyse der Bibel-Wissenschaft Spinozas*. Der Jude, 8:5–6 (May–June 1924), 295–314. (RP in A 29.)
- 8 *Zionismus und Orthodoxie*. Jüdische Rundschau, 29:50 (June 24, 1924), 362. (RP in A 29b.)
- 9 Review of A. Levkowitz: *Religiöse Denker der Gegenwart*. Der Jude, 8:7 (July 1924), 432. (RP in A 30.)
- 10 *Quellen des Zionismus*. Jüdische Rundschau, 29:77–78 und 79 (September 26 and October 3, 1924), 558 und 566. (RP in A 29b.)
- 11 *Zur Auseinandersetzung mit der europäischen Wissenschaft*. Der Jude, 8:10 (October 1924), 613–617. (RP in A 30.)
- 12 *Bemerkung zu der Weinbergschen Kritik*. Der Jüdische Student, 22:1–2 (February 1925), 15–18. (RP in A 29a.)
- 13 *Ecclesia militans*. Jüdische Rundschau, 30:36 (May 8, 1925), 334. (RP in A 30.)
- 14 *Biblische Geschichte und Wissenschaft*. Jüdische Rundschau, 30:88 (November 10, 1925), 744–745. (RP in A 30.)
- 15 *Zur Bibelwissenschaft Spinozas und seiner Vorläufer*. Korrespondenzblatt des Vereins zur Gründung und Erhaltung einer Akademie für die Wissenschaft des Judentums, 7 (1926), 1–22. (RP in A 29.)
- 16 *„Die Zukunft einer Illusion“*. Der Jüdische Student, 25:4 (August 1928), 16–22. (RP in A 29a.)
- 17 *„Zur Ideologie des politischen Zionismus (In Erwiderung auf drei Aufsätze Max Josephs)“*. Der Jüdische Student, 26:5 (May 1929), 22–27. (RP in A 29a.)
- 18 *Franz Rosenzweig und die Akademie für die Wissenschaft des Judentums*. Jüdische Wochenzeitung für Kassel, Hessen und Waldeck, 6:49 (December 13, 1929), 2. (RP in A 30.)
- 19 *Introductions to Pope ein Metaphysiker!, Sendschreiben an den Herrn Magister Lessing in Leipzig, Kommentar zu den „Termini der Logik“ des Moses ben Maimon and*

* Original publications only were taken into account, not the numerous republications, translations, and abbreviated editions or excerpts.

- Abhandlung über die Evidenz* in Moses Mendelssohn: *Gesammelte Schriften. Jubiläumsausgabe*. Band 2. Berlin, Akademie-Verlag, 1931, pp. XV–XX, XX–XXIII, XLI, XLV–LIII as well as annotations to the aforementioned writings pp. 379–396, 408–411, 416–428. (RP in A 30.)
- 20 Review of Julius Ebbinghaus: *Über die Fortschritte der Metaphysik*. *Deutsche Literaturzeitung*, 52 (December 27, 1931), columns 2451–2453. (RP in A 30.)
- 21 Introductions to *Phädon, Abhandlung von der Unkörperlichkeit der menschlichen Seele, Über einen schriftlichen Aufsatz des Herrn de Luc* and *Die Seele* in Moses Mendelssohn: *Gesammelte Schriften. Jubiläumsausgabe*. Band 3, 1. Berlin, Akademie-Verlag, 1932, pp. XIII–XXXIII, XXXIV–XXXVIII, XXXVIII–XXXIX, XXXIX–XLI as well as annotations to the aforementioned writings pp. 391–437. (RP in A 30.)
- 22 *Anmerkungen zu Carl Schmitt, Der Begriff des Politischen*. *Archiv für Sozialwissenschaft und Sozialpolitik*, 67:6 (August–September 1932), 732–749. (RP in A 16 and A 31 as well as – with editorial explanations and corrections – in Heinrich Meier: *Carl Schmitt, Leo Strauss und „Der Begriff des Politischen“*. *Zu einem Dialog unter Abwesenden*. Stuttgart, Metzler Verlag, 1988, pp. 97–128.)
- 23 *Das Testament Spinozas*. *Bayerische Israelitische Gemeindezeitung*, 8:21 (November 1, 1932), 322 and 324–326. (RP in A 29.)
- 24 *Quelques remarques sur la science politique de Hobbes. A propos du livre récent de M. Lubienski*. *Recherches Philosophiques*, 2 (April 1933), 609–622. (Translated into French by Alexandre Kojève. Concerning the German original, see B 148.)
- 25 *Maimunis Lehre von der Prophetie und ihre Quellen*. *Le Monde Oriental* (Uppsala), 28, 1934 (recte 1935), 99–139. (Slightly abbreviated and revised RP in A 3.)
- 26 *Quelques remarques sur la science politique de Maïmonide et de Fârâbî*. *Revue des Etudes Juives*, 100 (August–October 1936), 1–37. (RP in A 30.)
- 27 *Eine vermißte Schrift Fârâbîs*. *Monatsschrift für Geschichte und Wissenschaft des Judentums*, 80:1 (January 1936), 96–106. (RP in A 30.)
- 28 *Der Ort der Vorsehungslehre nach der Ansicht Maimunis*. *Monatsschrift für Geschichte und Wissenschaft des Judentums*, 81:1 (January–February 1937), 93–105. (RP in A 30.)
- 29 *On Abravanel's Philosophical Tendency and Political Teaching*. In Isaac Abravanel. *Six Lectures*. Edited by J. B. Trend and H. Loewe. Cambridge, At the University Press, 1937, pp. 95–129. (RP in A 30.)
- 30 Review of Moses Hyamson's edition of Maimonides: *The Mishneh Torah*. Book 1. *Review of Religion*, 3:4 (May 1939), 448–456.
- 31 *The Spirit of Sparta or the Taste of Xenophon*. *Social Research*, 6:4 (November 1939), 502–536.
- 32 Review of James T. Shotwell: *The History of History*. *Social Research*, 8:1 (February 1941), 126–127.
- 33 Review of R. H. S. Crossman: *Plato Today*. *Social Research*, 8:2 (May 1941), 250–251. (RP in A 11.)
- 34 Review of C. E. Vaughan: *Studies in the History of Political Philosophy*. *Social Research*, 8:3 (September 1941), 390–393. (RP in A 11.)

- 35 *Persecution and the Art of Writing*. *Social Research*, 8:4 (November 1941), 488–504. (Revised RP in A 6.)
- 36 Review of Karl Löwith: *Von Hegel bis Nietzsche*. *Social Research*, 8:4 (November 1941), 512–515. (RP in A 11.)
- 37 *The Literary Character of the Guide for the Perplexed*. In *Essays on Maimonides*. Edited by S. W. Baron. New York, Columbia University Press, 1941, pp. 37–91. (RP in A 6.)
- 38 Review of C. H. McIlwain: *Constitutionalism, Ancient and Modern*. *Social Research*, 9:1 (February 1942), 149–151. (RP in A 11.)
- 39 Review of E. E. Powell: *Spinoza and Religion*. *Social Research*, 9:4 (November 1942), 558–560. (RP in A 11.)
- 40 Review of S. B. Chrimes's edition of Sir John Fortescue: *De Laudibus Legum Angliae*. *Columbia Law Review*, 43:6 (September 1943), 958–960. (RP in A 11.)
- 41 Review of John Dewey: *German Philosophy and Politics*, revised edition. *Social Research*, 10:4 (November 1943), 505–507. (RP in A 11.)
- 42 *The Law of Reason in the Kuzari*. *Proceedings of the American Academy for Jewish Research*, 13 (1943), 47–96. (RP in A 6.)
- 43 *On Classical Political Philosophy*. *Social Research*, 12:1 (February 1945), 98–117. (RP in A 11.)
- 44 *Farabi's Plato*. In *Louis Ginzberg Jubilee Volume*. New York, American Academy for Jewish Research, 1945, pp. 357–393. (In significantly revised and considerably abbreviated form used for the *Introduction* of A 6.)
- 45 Review of John O. Riedl's edition of Giles of Rome: *Errores Philosophorum*. *Church History*, 15:1 (March 1946), 62–63.
- 46 Review of Leonardo Olschki: *Machiavelli the Scientist*. *Social Research*, 13:1 (March 1946), 121–124. (RP in A 11.)
- 47 Review of Heinrich A. Rommen: *The State in Catholic Thought: A Treatise in Political Philosophy*. *Social Research*, 13:2 (June 1946), 250–252. (RP in A 11.)
- 48 Review of Anton C. Pegis's Edition of *Basic Writings of Saint Thomas Aquinas*. *Social Research*, 13:2 (June 1946), 260–262. (RP in A 11.)
- 49 *On a New Interpretation of Plato's Political Philosophy*. *Social Research*, 13:3 (September 1946), 326–367.
- 50 Review of Zera S. Fink: *The Classical Republicans: An Essay on the Recovery of a Pattern of Thought in Seventeenth Century England*. *Social Research*, 13:3 (September 1946), 393–395. (RP in A 11.)
- 51 Review of Ernst Cassirer: *The Myth of the State*. *Social Research*, 14:1 (March 1947), 125–128. (RP in A 11.)
- 52 Review of Alfred Verdross-Rossberg: *Grundlinien der antiken Rechts- und Staatsphilosophie*. *Social Research*, 14:1 (March 1947), 128–132. (RP in A 11.)
- 53 *On the Intention of Rousseau*. *Social Research*, 14:4 (December 1947), 455–487.
- 54 *How to Study Spinoza's Theologico-Political Treatise*. *Proceedings of the American Academy for Jewish Research*, 17 (1948), 69–131. (RP in A 6.)

- 55 *Political Philosophy and History*. *Journal of the History of Ideas*, 10:1 (January 1949), 30–50. (RP in A 11.)
- 56 Review of J. W. Gough: *John Locke's Political Philosophy*. *American Political Science Review*, 44:3 (September 1950), 767–770. (RP in A 11.)
- 57 *On the Spirit of Hobbes's Political Philosophy*. *Revue Internationale de Philosophie*, 4:14 (October 1950), 405–431. (PP from A 8.)
- 58 *Natural Right and the Historical Approach*. *Review of Politics*, 12:4 (October 1950), 422–442. (PP from A 8.)
- 59 *The Social Science of Max Weber*. *Measure*, 2:2 (Spring 1951), 204–230. (PP from A 8.)
- 60 Review of David Grene: *Man in His Pride: A Study in the Political Philosophy of Thucydides and Plato*. *Social Research*, 18:3 (September 1951), 394–397. (RP in A 11.)
- 61 *The Origin of the Idea of Natural Right*. *Social Research*, 19:1 (March 1952), 23–60. (PP from A 8.)
- 62 *Preface to Isaac Husic: Philosophical Essays. Ancient, Mediaeval and Modern*. Edited by Milton C. Nahm and Leo Strauss. Oxford, Basil Blackwell, 1952, pp. VII–XLI.
- 63 *On Collingwood's Philosophy of History*. *Review of Metaphysics*, 5:4 (June 1952), 559–586.
- 64 Review of Yves R. Simon: *Philosophy of Democratic Government*. *New Scholasticism*, 26:3 (July 1952), 379–383. (RP in A 11.)
- 65 *On Locke's Doctrine of Natural Right*. *Philosophical Review*, 61:4 (October 1952), 475–502. (PP from A 8.)
- 66 *Walker's Machiavelli*. *Review of Metaphysics*, 6:3 (March 1953), 437–446. (Review of L. J. Walker's edition of the *Discourses of Niccolò Machiavelli*.)
- 67 *Maimonides' Statement on Political Science*. *Proceedings of the American Academy for Jewish Research*, 22 (1953), 115–130. (RP in A 11.)
- 68 *Les fondements de la philosophie politique de Hobbes*. *Critique*, 10:83 (April 1954), 338–362. (Concerning the English original see B 79.)
- 69 *On a Forgotten Kind of Writing*. *Chicago Review*, 8:1 (Winter–Spring 1954), 64–75. (RP in A 11.)
- 70 *Kurt Riezler, 1882–1955*. *Social Research*, 23:1 (Spring 1956), 3–34. (RP in A 11.)
- 71 *Social Science and Humanism*. In *The State of the Social Sciences*. Edited by Leonard D. White. Chicago, The University of Chicago Press, 1956, pp. 415–425. (RP in A 27.)
- 72 *How Farabi Read Plato's Laws*. In *Mélanges Louis Massignon*. Damascus, Institut Français de Damas, 1957. Vol. 3, pp. 319–344. (RP in A 11.)
- 73 *Machiavelli's Intention: The Prince*. *American Political Science Review*, 51:1 (March 1957), 13–40. (PP from A 10.)
- 74 Review of J. L. Talmon: *The Nature of Jewish History – Its Universal Significance*. *Journal of Modern History*, 29:3 (September 1957), 306. (RP in A 25.)
- 75 *Locke's Doctrine of Natural Law*. *American Political Science Review*, 52:2 (June 1958), 490–501. (RP in A 11.)

- 76 *The Liberalism of Classical Political Philosophy*. Review of *Metaphysics*, 12:3 (March 1959), 390–439. (Review essay on E. A. Havelock: *The Liberal Temper in Greek Politics*. RP in A 19.)
- 77 *What Is Political Philosophy?* A 11, pp. 9–55. (Revised version of the Judah L. Magnes Lectures, given in December 1954 und January 1955 at the Hebrew University in Jerusalem. Published in Hebrew translation in April 1955 in Iyyun.)
- 78 *Restatement on Xenophon's Hiero*. A 11, pp. 95–133. (FP of the English original that served as the basis for *Mise au point* in A 9. In comparison with the French version abbreviated and revised.)
- 79 *On the Basis of Hobbes's Political Philosophy*. A 11, pp. 170–196. (FP of the English original of B 68.)
- 80 *Comment on W. S. Hudson, The Weber Thesis Re-examined*. *Church History*, 30:1 (March 1961), 100–102.
- 81 "Relativism." In *Relativism and the Study of Man*. Edited by Helmut Schoeck and James W. Wiggins. Princeton, Van Nostrand, 1961, pp. 135–157.
- 82 *Liberal Education and Responsibility*. In *Education. The Challenge Ahead*. Edited by C. Scott Fletcher. New York, Norton, 1962, pp. 49–70. (RP in A 19.)
- 83 *An Epilogue*. In *Essays on the Scientific Study of Politics*. Edited by Herbert J. Storing. New York, Holt, Rinehart and Winston, 1962, pp. 307–327. (RP in A 19.)
- 84 *Zu Mendelssohns „Sache Gottes oder die gerettete Vorsehung“*. In *Einsichten. Gerhard Krüger zum 60. Geburtstag*. Frankfurt/Main, Vittorio Klostermann, 1962, pp. 361–375.
- 85 *Replies to Schaar and Wolin*. *American Political Science Review*, 57:1 (March 1963), 152–155.
- 86 *How To Begin To Study The Guide of the Perplexed*. In *Moses Maimonides: The Guide of the Perplexed*. Translated with an Introduction and Notes by Shlomo Pines. Chicago, The University of Chicago Press, 1963, pp. XI–LVI. (RP in A 19.)
- 87 *Perspectives on the Good Society*. *Criterion*, 2:3 (Summer 1963), 1–8. (RP in A 19.)
- 88 *Introduction*. A 13, pp. 1–6.
- 89 *Plato*. A 13, pp. 7–63. (On the *Politeia*, pp. 8–41, on the *Politikos*, pp. 42–51, on the *Nomoi*, pp. 51–61.)
- 90 *Marsilius of Padua*. A 13, pp. 227–246. (RP in A 19.)
- 91 *The Crisis of Our Time and The Crisis of Political Philosophy*. In *The Predicament of Modern Politics*. Edited by Harold J. Spaeth. Detroit, University of Detroit Press, 1964, pp. 41–54 and 91–103.
- 92 Review of C. B. Macpherson: *The Political Theory of Possessive Individualism*. *Southwestern Social Science Quarterly*, 45:1 (June 1964), 69–70. (RP in A 25.)
- 93 *Preface to the English Translation*. In *Leo Strauss: Spinoza's Critique of Religion*. Translated by E. M. Sinclair. New York, Schocken Books, 1965, pp. 1–31 and 271–273. (Important essay occasioned by the English translation of A 2. Slightly revised RP in A 19.)

- 94 Review of Samuel I. Mintz: *The Hunting of Leviathan: Seventeenth-Century Reactions to the Materialism and Moral Philosophy of Thomas Hobbes*. *Modern Philology*, 62:3 (February 1965), 253–255.
- 95 *A Note on Lucretius*. In *Natur und Geschichte. Karl Löwith zum 70. Geburtstag*. Stuttgart, W. Kohlhammer Verlag, 1967, pp. 322–332. (PP of the beginning and the end of B 101.)
- 96 *John Locke as "Authoritarian"*. *Intercollegiate Review*, 4:1 (November–December 1967), 46–48. (Review of Philip Abrams's edition of John Locke: *Two Tracts on Government*.)
- 97 *Notes on Maimonides' Book of Knowledge*. In *Studies in Mysticism and Religion presented to Gershom G. Scholem on his Seventieth Birthday by Pupils, Colleagues and Friends*. Jerusalem, At the Magnes Press, The Hebrew University, 1967, pp. 269–283. (RP in A 25.)
- 98 *Natural Law*. *International Encyclopedia of the Social Sciences*. London 1968, vol. 2, pp. 80–90. (RP in A 25.)
- 99 *Greek Historians*. *Review of Metaphysics*, 21:4 (June 1968), 656–666. (Review essay on W. PP. Henry: *Greek Historical Writing: A Historiographical Essay Based on Xenophon's "Hellenica"*.)
- 100 *On the Minos*. A 19, pp. 65–75.
- 101 *Notes on Lucretius*. A 19, pp. 76–139.
- 102 *Machiavelli and Classical Literature*. *Review of National Literatures*, 1:1 (Spring 1970), 7–25.
- 103 *On the Euthydemus*. *Interpretation*, 1:1 (Summer 1970), 1–20. (RP in A 25.)
- 104 With Jacob Klein: *A Giving of Accounts*. *The College*, 22:1 (April 1970), 1–5. (Autobiographical retrospection.)
- 105 *Philosophy as Rigorous Science and Political Philosophy*. *Interpretation*, 2:1 (Summer 1971), 1–9. (The essay on Heidegger and Husserl first appeared in *Iyyun* in 1969 in Hebrew translation as a contribution to the *Festschrift* for Shlomo Pines. RP in A 25.)
- 106 *Niccolò Machiavelli*. A 23, pp. 271–292. (RP in A 25.)
- 107 *Introductory Essay*. In Hermann Cohen: *Religion of Reason out of the Sources of Judaism*. New York, Frederick Ungar, 1972, pp. XXIII–XXXVIII. (RP in A 25.)
- 108 *Note on the Plan of Nietzsche's Beyond Good and Evil*. *Interpretation*, 3:2–3 (Winter 1973), 97–113. (RP in A 25.)
- 109 *Preliminary Observations on the Gods in Thucydides' Work*. *Interpretation*, 4:1 (Winter 1974), 1–16. (RP in A 25.)
- 110 Introductions to *Morgenstunden* and *An die Freunde Lessings* as well as *Sache Gottes oder die gerettete Vorsehung* in Moses Mendelssohn: *Gesammelte Schriften. Jubiläumsausgabe*. Bd. 3, 2. *Schriften zur Philosophie und Ästhetik. Bearbeitet von Leo Strauss*. Stuttgart–Bad Canstatt, Frommann-Holzboog, 1974, pp. XI–XCV as well as XCVI–CX and annotations to the aforementioned writings pp. 277–342. (Posthumous publication of the comprehensive commentary finished in 1936/1937 in the manuscript.) (RP in A 30.)

- 111 *The Three Waves of Modernity*. In *Political Philosophy. Six Essays*. Edited with an introduction by Hilail Gildin. Indianapolis–New York, Pegasus–Bobbs-Merrill, 1975, pp. 81–98.
- 112 *Xenophon's Anabasis*. Interpretation, 4:3 (Spring 1975), 117–147. (RP in A 25.)
- 113 *On Plato's Apology of Socrates and Crito*. In *Essays in Honor of Jacob Klein*. Annapolis, St. John's College, 1976, pp. 155–170. (RP in A 25.)
- 114 *Correspondence with Hans-Georg Gadamer Concerning Wahrheit und Methode*. Independent Journal of Philosophy / Unabhängige Zeitschrift für Philosophie, 2 (1978), 5–12.
- 115 *Letter to Helmut Kuhn*. Independent Journal of Philosophy / Unabhängige Zeitschrift für Philosophie, 2 (1978), 23–26.
- 116 *An Unspoken Prologue to a Public Lecture at St. John's*. Interpretation, 7:3 (September 1978), 1–3. (On Jacob Klein and the time spent together in Germany.)
- 117 *The Mutual Influence of Theology and Philosophy*. Independent Journal of Philosophy / Unabhängige Zeitschrift für Philosophie, 3 (1979), 111–118. (English original of a talk given on November 19, 1952, at the University of Chicago and published 1954 in Hebrew translation in Iyyun.)
- 118 *On the Interpretation of Genesis*. L'Homme. Revue française d'anthropologie, 21:1 (January–March 1981), 5–20. (Talk given on January 25, 1957, at the University of Chicago.)
- 119 *Progress or Return? The Contemporary Crisis in Western Civilization*. Modern Judaism, 1:1 (May 1981), 17–45. (Two talks given on November 5 and November 12, 1952, at the University of Chicago. RP in A 27.)
- 120 *Correspondence Concerning Modernity*. Independent Journal of Philosophy / Unabhängige Zeitschrift für Philosophie, 4 (1983), 105–119. (Correspondence with Karl Löwith of the year 1946; German with English translation. Complete and corrected in A 31.)
- 121 *Note on Maimonides' Letter on Astrology*. A 25, pp. 204–207.
- 122 *Note on Maimonides' Treatise on the Art of Logic*. A 25, pp. 208–209.
- 123 *Exoteric Teaching*. Interpretation, 14:1 (January 1986), 51–59. (First part of a larger essay of December 1939 that has remained fragmentary. RP in A 27.)
- 124 *Correspondence*. Independent Journal of Philosophy / Unabhängige Zeitschrift für Philosophie, 5/6 (1988), 177–192. (Correspondence with Karl Löwith of the year 1935 on Nietzsche; German with English translation. Complete and revised in A 31.)
- 125 *Drei Briefe an Carl Schmitt*. In Heinrich Meier: *Carl Schmitt, Leo Strauss und „Der Begriff des Politischen“*. Zu einem Dialog unter Abwesenden. Stuttgart, Metzler Verlag, 1988, pp. 129–139.
- 126 *Thucydides: The Meaning of Political History*. A 27, pp. 72–102. (Talk revised by the editor.)
- 127 *The Problem of Socrates. Five Lectures*. A 27, pp. 103–183. (5 of 6 talks given by Strauss at the University of Chicago in 1958. Abbreviated and revised by the editor.)

- 128 *On the Euthyphron*. A 27, pp. 187–206. (Talk revised by the editor.)
- 129 *How to Begin to Study Medieval Philosophy*. A 27, pp. 207–225. (Talk given in 1944 under the title *How To Study Medieval Philosophy*. Revised by the editor.)
- 130 *The Strauss – Voegelin Correspondence 1934–1964*. In *Faith and Political Philosophy*. Translated and edited by Perry Emberley and Barry Cooper. The Pennsylvania State University Press 1993, pp. 1–19, 35–44, 57–106. (English translation of the letters.)
- 131 Two Letters to Eric Voegelin. In Eric Voegelin, Alfred Schütz, Leo Strauss and Aron Gurwitsch: *Briefwechsel über „Die Neue Wissenschaft der Politik“*. Hg. von Peter J. Opitz. Freiburg–München, Verlag Karl Alber, 1993, pp. 29–32 and 46–52. (Edition of two letters of February and June 1951 with distorting reading errors.)
- 132 *Why We Remain Jews: Can Jewish Faith and History Still Speak to Us?* In *Leo Strauss. Political Philosopher and Jewish Thinker*. Edited by Kenneth L. Deutsch and Walter Nicgorski. Lanham–London, Rowman and Littlefield, 1994, pp. 43–79. (Talk given on February 4, 1962, at the University of Chicago.)
- 133 *Existentialism*. *Interpretation*, 22:3 (Spring 1995), 303–320. (Talk given in February 1956, at the University of Chicago.)
- 134 *The Problem of Socrates*. *Interpretation*, 22:3 (Spring 1995), 321–338. (Talk given on April 17, 1970, at St. John’s College, Annapolis.)
- 135 *An Untitled Lecture on Plato’s Euthyphron*. *Interpretation*, 24:1 (Fall 1996), 5–23. (Complete and authentic rendering of a talk given at the beginning of the 1950s. Previous revised edition in B 128.)
- 136 *The Origins of Political Science and the Problem of Socrates. Six Public Lectures*. *Interpretation*, 23:2 (Winter 1996), 129–207. (Complete and authentic rendering of a lecture series given by Strauss between October 27 and November 7, 1958, at the University of Chicago. Previous abbreviated and revised edition in B 127.)
- 137 *How To Study Medieval Philosophy*. *Interpretation*, 23:3 (Spring 1996), 321–338. (Complete and authentic rendering of a talk given on May 16, 1944. Previous slightly abbreviated and revised edition in B 129.)
- 138 *Zu Abravanel’s Kritik des Königtums*. A 30, pp. 233–234. (Typescript of 1937.)
- 139 *Der Konspektivismus*. A 30, pp. 365–375. (Typescript of 1929.)
- 140 *„Religiöse Lage der Gegenwart“*. A 30, pp. 377–391. (Talk given on December 21, 1930, in the Bundeslager of the Kadimah in Brieselang near Berlin.)
- 141 *Cohen und Maimuni*. A 30, pp. 393–436. (Talk given on May 4, 1931, at the Hochschule für die Wissenschaft des Judentums, Berlin.)
- 142 *Die Geistige Lage der Gegenwart*. A 30, pp. 441–464. (Manuscript of February 6, 1932.)
- 143 *Eine Erinnerung an Lessing*. A 30, pp. 607–608. (Manuscript of 1937.)
- 144 *Freud on Moses and Monotheism*. In *Jewish Philosophy and the Crisis of Modernity. Essays and Lectures in Modern Jewish Thought*. Edited with an Introduction by Kenneth Hart Green. Albany, N.Y., State University of New York Press, 1997, pp. 285–309. (Talk given in spring 1958, at the University of Chicago.)

- 145 *German Nihilism*. Interpretation, 29:3 (Spring 1999), 353–378; and *Corrections to German Nihilism*. Interpretation, 28:1 (Fall 2000), 33–34. (Talk given on February 26, 1941, at the New School for Social Research, New York.)
- 146 *Disposition: Die politische Wissenschaft des Hobbes. Eine Einführung in das Naturrecht*. A 31, pp. 193–200. (Manuscript of 1931.)
- 147 *Vorwort zu einem geplanten Buch über Hobbes*. A 31, pp. 201–215. (Typescript of 1931.)
- 148 *Einige Anmerkungen über die politische Wissenschaft des Hobbes*. A 31, pp. 243–261. (Typescript of 1933. German original of the French translation in B 24.)
- 149 *Die Religionskritik des Hobbes. Ein Beitrag zum Verständnis der Aufklärung*. A 31, pp. 263–373. (Manuscript of 1933/1934.)
- 150 *Korrespondenz Leo Strauss – Gerhard Krüger*. A 31, pp. 377–454. (46 letters from the years 1928–1962.)
- 151 *Korrespondenz Leo Strauss – Jacob Klein*. A 31, pp. 455–605. (129 letters from the years 1929–1969.)
- 152 *Korrespondenz Leo Strauss – Karl Löwith*. A 31, pp. 607–697. (65 letters from the years 1932–1971.)
- 153 *Korrespondenz Leo Strauss – Gershom Scholem*. A 31, pp. 699–772. (80 letters from the years 1933–1973.)
- 154 „Vieles Gewaltige gibt es, doch nichts ist gewaltiger als der Mensch“. In *475 Jahre Gymnasium Philippinum. Zukunft braucht Erfahrung. Eine Festschrift*. Hg. Erdmute Johanna Pickerodt-Uthleb. Marburg 2002, pp. 123–126. (Abitur-essay of February 5, 1917.)
- 155 *Willmoore Kendall – Leo Strauss Correspondence*. In *Willmoore Kendall. Maverick of American Conservatives*. Edited by John A. Murley and John E. Alvis. Lanham–Oxford, Lexington Books, 2002, pp. 191–261. (68 letters from the years 1949–1970.)
- 156 *The Living Issues of German Postwar Philosophy*. In *Heinrich Meier: Leo Strauss and the Theologico-Political Problem*. Cambridge, Cambridge University Press, 2006, pp. 115–139. (Talk given on April 27, 1940, at Syracuse University.)
- 157 *Reason and Revelation*. In *Heinrich Meier: Leo Strauss and the Theologico-Political Problem*. Cambridge, Cambridge University Press, 2006, pp. 141–180. (Talk given on January 8, 1948, at the Hartford Theological Seminary in Hartford, Connecticut.)
- 158 *What Can We Learn from Political Theory?* Review of Politics, 69:4 (Fall 2007), 515–529. (Talk given in July 1942, at the New School for Social Research, New York.)
- 159 *The Re-education of Axis Countries Concerning the Jews*. Review of Politics, 69:4 (Fall 2007), 530–538. (Talk given on November 7, 1943, at the New School for Social Research, New York.)
- 160 *Restatement*. Interpretation, 36:1 (Fall 2008), 29–78. (Critical edition of a text written in 1950, first published in French translation in A 9, first published in a revised and abbreviated English version as B 78. With “Introductory Remarks” by the editor, Emmanuel Patard, 3–27, and a “Supplement to the Strauss-Kojève Correspondence,” 79–100.)